JUN 2 4 2004

NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional shoots if

DEAN HELLER SECRETARY OF STATE

NAME Andrey D. Heilman MAILING ADDRESS 3302 Susileen Dr CITY, STATE, ZIP Reno, NV 57509 TELEPHONE 775-339-0431	LENGTH OF RESIDENCE IN NEVADA
Assembly District 25 Public Office S S S S S S S S S S S S S	all elected and appointed public officers (no later than Jan. 15 each year) all Term or NRS NRS NRS NRS 281 559(1)(b)
Employment: Points of Light Freelance Photography Work	r household over 18 years of age [NRS 281.571, Subsection 1(b)]: Household Member
or deed of trust on real property which is not required to be list vehicle for personal use was retained by seller] [NRS 281.571, S	d owes \$5,000 or more [except (1) debt secured by mortgage ted below, and (2) debt for which a security interest in a motor absection 1(d)]: Self

List each business entity (i.e., organization, business, trust joint venture, syncinvolved as a trustee, beneficiary of a taleas of stock or security representing	dicate, corporation or	association) W owner in whole	or in part, limit	ted or general par	tner, or	holder of
[NRS 281.571, Subsection 1(f)]:					Self	Household
						Member
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and the second s		Commission				
List specific location and particular us your household has a legal or benefici state or an adjacent state [NRS 281.571, Specific Loc	al interest; (2) the fair Subsection 1(c)]:	market value	of which is \$2,5	Particular Use	(3) locat	ed in this
		-				
			:			
		-				
List the identity of donor and value of during the preceding taxable year [ex consanguinity or affinity; and (2) cerer occasion if the donor does not have a [NRS 281.571, Subsection 1(e)]:	cept (1) a gift received for monial gifts received for	d from a perso or a birthday, t	on who is relate wedding, anniv	ed to you within th ersary, holiday or	ne third of other ce	degree of eremonial
[INNO 201.57 I, Oubsection I(e)].	Donor				Value	of Gift
				\$_ \$		
				\$		
				\$_ \$		7
	5	,				
THE INFORMATION I HAVE PROVID	DED HEREIN IS ACCU	JRATE AND	COMPLETE.	1/2		
Date: 5/23/64	Signature: _	Ch	J. '			